

## DIRECTIONS TO THE TRACKING HEADQUARTERS

GPS Address:  
73 City Hall Ave., Gardner, MA

From MA Route 2 West, take Exit 22 (Gardner Hubbardston), and enter the traffic circle.  
Immediately leave the traffic circle at the first exit, toward 68 North (Gardner).  
Follow directions below\*\*\*

From MA Route 2 East, take Exit 22 (Gardner Hubbardston), and enter the traffic circle.  
Leave the traffic circle at the third exit, toward 68 North (Gardner). Follow directions below\*\*\*

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Follow the road as it curves around to the right.  
Turn left, following 68 North.  
Using the middle lane of this road, drive straight, through one stop light.  
At the first Stop Sign (Colonial Co-Operative Bank on your left), turn left onto City Hall Ave.  
Park in the small parking lot on your right, immediately after Gardner Family Medicine.  
Disregard signs for "Medical Office Parking Only."  
The People's Place is further up the road, after the F.O.E. building.

### ABOUT HIGH RIDGE WMA

High Ridge WMA is open to the general public and is a popular area for hikers, walkers and naturalists. The public has the right to use the area, with discretion and respect for the permitted tracking test. This also means tracking participants must exercise common courtesy for the general public. In the event of extreme weather conditions, the club may cancel the event.

### HOTELS

Super 8, Gardner, MA	(978) 630-2888
Rodeway Inn, Westminster, MA	(978) 874-5951

### VETERINARIAN

Wachusett Animal Hospital (on call)	(978) 874-4100
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EVENT 2019244001

## PREMIUM LIST TRACKING DOG TEST (TD)

Sunday, May 19, 2019

ENTRIES CLOSE on Thursday May 9, 2019 at 6:00 PM at the home of the Test Secretary, 14 Wayside Ave., Framingham, MA 01701. The draw will take place on Thursday May 9, 2019, at 7:00 PM at the home of the Test Secretary. This test will have a Test Worker Option draw, in accordance with Chapter 1, Section 17d of the Tracking Regulations.  
ENTRIES LIMITED TO 4 DOGS

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### THE TRACKING CLUB OF MASSACHUSETTS

Licensed by the American Kennel Club  
AKC RULES AND REGULATIONS WILL BE STRICTLY ENFORCED



Test Hours 7:00 AM to 4:00 PM  
The drawing for the tracks will be at 10:00 AM  
at The People's Place  
73 City Hall Avenue, Gardner, MA  
The test will be held at High Ridge WMA, Gardner, MA  
OUTDOORS UNBENCHED RAIN OR SHINE



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

GINA M. DINARDO, Executive Secretary

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**THE TRACKING CLUB OF MASSACHUSETTS  
OFFICERS**

President .....Martha Campbell  
Vice President.....Matt Winters  
Treasurer.....Pamela Carlson  
Recording Secretary.....Kari Lavalli  
Corresponding Secretary..... Lowry Heussler  
73 Fayerweather St, Cambridge, MA 02138 Tel: 617-245-8567  
Director.....Kathy Cleaver  
Director.....Stephanie Cannella

**TRACKING TEST COMMITTEE**

Chair.....Martha Campbell  
239 Burrage St., Lunenburg, MA 01462  
Secretary..... Pamela Carlson  
14 Wayside Ave., Framingham, MA 01701  
pacarlson23@gmail.com 508-380-9075

Officers and Members of the Tracking Club of Massachusetts

**TRACKING TEST JUDGES**

Martha A. Campbell 239 Burrage St., Lunenburg, MA 01462-2105  
Doris Viguers 43 Eden Trail, Bernardston, MA 01337-9574

**ENTRY FEE**

\$85.00 (includes AKC \$0.50 recording fee and \$3.00 service fee).

**Make check payable to:**  
TRACKING CLUB OF MASSACHUSETTS  
**ENTRY FEE MUST BE IN U.S. FUNDS**

Mail entry and fee to:  
Pamela Carlson, Test Secretary  
14 Wayside Ave.  
Framingham, MA 01701

Entry fees will not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or judge, or barred from competition by action of the Test Committee

**CERTIFICATION:** A written statement must accompany each entry for any dog that has not previously passed an AKC TD or TDU test. This statement must be dated within one year of the date the test is to be held, signed by a person approved to judge tracking tests, and must certify that the dog has satisfactorily performed a certification test.

**NOTICE TO EXHIBITORS**

**CLOSING DATE:** Thursday, May 9, 2019, at the home of the Test Secretary. Entries cannot be accepted, canceled or substituted after the closing date and time except as specified herein.

A **drawing** to determine which entries will participate in the test will be held at 7:00 PM on Thursday, May 9, 2019 at the home of the test secretary, 14 Wayside Ave., Framingham, MA. The drawing will be random among all entries received except that preference shall be provided to untitled dogs.

A Test Worker Option will be included in this drawing for one (1) track, in accordance with Section 17d of the Tracking Regulations

**The Test Secretary shall notify all entries of the result of the draw by email or mail only. Calls may be made to the Test Secretary after the draw on Thursday, May 9, 2019 from 7:30-9:00pm.**

**WITHDRAWALS:** In the event an accepted entry withdraws after the closing date, the entry fee will be refunded only if there is an alternate accepting entry into the test. There will be no refunds until 7 days after the test.

Bitches in season may participate provided that the Test Secretary and Judges are notified that a bitch is in season prior to the drawing for tracks. The last track laid shall be reserved for the bitch in season.

The well-being of the dogs, exhibitors and spectators is of paramount importance, and in the event it is necessary to cancel or stop the event before completion due to adverse conditions, no refund of entries will be made.

**TROPHIES**

A rosette with club colors will be presented to all who pass.

**THE RUTH RIDINGS MEMORIAL TROPHY** A crystal trophy will be presented in Memory of TCM Founding President Ruth Ridings for each German Shepherd dog that exhibits a passing performance in this test.

**THE JUNIOR EXHIBITOR TROPHY** A silver picture frame will be presented by TCM to any registered AKC Junior Handler who handles an entry to a passing performance in this test.

Kathy Cleaver offers a \$20 award to any handler earning their first title at this test.

Matthew Winters offers a \$20 award to any Spaniel who exhibits a passing performance in this test.



OFFICIAL ENTRY FORM

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his agent duly authorized to make this entry:

Telephone \_\_\_\_\_ Email \_\_\_\_\_

INSTRUCTIONS

- 1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

JUNIOR SHOWMANSHIP

If this entry is for Junior Showmanship, please enter the following information.

AKC Junior Handler Number \_\_\_\_\_ Junior's Date of Birth \_\_\_\_\_

The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.

Junior Handler's Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country (if not USA) \_\_\_\_\_

By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I have enclosed \$ \_\_\_\_\_ for my total entry fees

IMPORTANT Read Instructions on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to read the Agreement and sign on the reverse. No form will be processed without your signature!

Breed5 \_\_\_\_\_ Variety1 \_\_\_\_\_ Sex \_\_\_\_\_
Dog Show Class2,3 \_\_\_\_\_ Class3 Division (Weight, color, etc.) \_\_\_\_\_
Additional Classes \_\_\_\_\_ Obedience Class (Jump Height) \_\_\_\_\_ Rally Class (Jump Height) \_\_\_\_\_ Junior Showmanship Class \_\_\_\_\_
Name of (See Back) Junior Handler (If Any) \_\_\_\_\_ Junior Handler Number \_\_\_\_\_
Full Name of Dog \_\_\_\_\_

AKC No. PAL/ILP No. Foreign Reg No. Place of Birth (Enter Country below) Do not print the country in catalog Date of Birth
Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Actual Owner(s)4 (Please Print) \_\_\_\_\_

Owner's Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Are you a new exhibitor? Yes No Owner/Handler Eligible? Yes No

Email Address (An acknowledgement or receipt of entry may be sent to this email address) \_\_\_\_\_

Name of Agent at the Show (If any) \_\_\_\_\_